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Subject: HIGH PLACES

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Leviticus 26:30 And I will destroy your high places, and cut down your images, and cast your carcasses upon the carcasses of your idols, and my soul shall abhor you.

(Numbers 21:28) "For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, *and* the lords of the high places of Arnon."

(Numbers 22:41) "And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost *part* of the people."

(Numbers 23:3) "And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he sheweth me I will tell thee. And he went to an high place."

(Numbers 33:52) "Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:"

(Deuteronomy 12:2) "Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:"

(Deuteronomy 33:29) "Happy *art* thou, O Israel: who *is* like unto thee, O people saved by the LORD, the shield of thy help, and who *is* the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places."

(Judges 5:18) "Zebulun and Naphtali *were* a people *that* jeoparded their lives unto the death in the high places of the field."

(1 Samuel 9:12-14) "And they answered them, and said, He is; behold, *he is* before you: make haste now, for he came to day to the city; for *there is* a sacrifice of the people to day in the high place: {13} As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; *and* afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him. {14} And they went up into the city: *and* when they were come into the city, behold, Samuel came out against them, for to go up to the high place."

(1 Samuel 9:19) "And Samuel answered Saul, and said, I *am* the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that *is* in thine heart."

(1 Samuel 9:25) "¶ And when they were come down from the high place into the city, *Samuel* communed with Saul upon the top of the house."

(1 Samuel 10:5) "After that thou shalt come to the hill of God, where *is* the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:"

(1 Samuel 10:13) "And when he had made an end of prophesying, he came to the high place."

(1 Samuel 13:6) "When the men of Israel saw that they were in a strait, (for the people were distressed,) then the people did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits."

(2 Samuel 1:19) "The beauty of Israel is slain upon thy high places: how are the mighty fallen!"

(2 Samuel 1:25) "How are the mighty fallen in the midst of the battle! O Jonathan, *thou wast* slain in thine high places."

(2 Samuel 22:34) "He maketh my feet like hinds' *feet*: and setteth me upon my high places."

(1 Kings 3:2-3) "Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days. {3} And Solomon loved the LORD, walking in the statutes of David his father: only he sacrificed and burnt incense in high places."

(1 Kings 11:7) "Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that *is* before Jerusalem, and for Molech, the abomination of the children of Ammon."

(1 Kings 12:31-32) "And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi. {32} And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that *is* in Judah, and he offered upon the altar. So did he in Beth-el, sacrificing unto the calves that he had made: and he placed in Beth-el the priests of the high places which he had made."

(1 Kings 13:2) "And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee."

(1 Kings 13:32-33) "For the saying which he cried by the word of the LORD against the altar in Beth-el, and against all the houses of the high places which *are* in the cities of Samaria, shall surely come to pass. {33} ¶ After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became *one* of the priests of the high places."

(1 Kings 14:23) "For they also built them high places, and images, and groves, on every high hill, and under every green tree."

(1 Kings 15:14) "But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days."

(1 Kings 22:43) "And he walked in all the ways of Asa his father; he turned not aside from it, doing *that which was* right in the eyes of the LORD: nevertheless the high places were not taken away; *for* the people offered and burnt incense yet in the high places."

(2 Kings 12:3) "But the high places were not taken away: the people still sacrificed and burnt incense in the high places."

(2 Kings 14:4) "Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places."

(2 Kings 15:4) "Save that the high places were not removed: the people sacrificed and burnt incense still on the high places."

(2 Kings 15:35) "¶ Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD."

(2 Kings 16:4) "And he sacrificed and burnt incense in the high places, and on the hills, and under every green tree."

2 Kings 17:9 And the children of Israel did secretly those things that were not right against the Lord their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.

(2 Kings 17:11) "And there they burnt incense in all the high places, as *did* the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:"

2 Kings 17:29 Howbeit every nation made gods of their own, and put them in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

2 Kings 17:32 So they feared the Lord, and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high places.

(2 Kings 18:4) "¶ He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan."

2 Kings 21:3 For he built up again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them.

(2 Kings 23:5) "And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven."

(2 Kings 23:8-9) "And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beer-sheba, and brake down the high places of the gates that *were* in the entering in of the gate of Joshua the governor of the city, which *were* on a man's left hand at the gate of the city. {9} Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren."

2 Kings 23:13-15 And the high places that were before Jerusalem, which were on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile. [14] And he brake in pieces the images, and cut down the groves, and filled their places with the bones of men. [15] Moreover the altar that was at Beth-el, and the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, and stamped it small to powder, and burned the grove.

2 Kings 23:19-20 And all the houses also of the high places that were in the cities of Samaria, which the kings of Israel had made to provoke the Lord to anger, Josiah took away, and did to them according to all the acts that he had done in Beth-el. [20] And he slew all the priests of the high places that were there upon the altars, and burned men's bones upon them, and returned to Jerusalem.

(1 Chronicles 16:39) "And Zadok the priest, and his brethren the priests, before the tabernacle of the LORD in the high place that *was* at Gibeon,"

(1 Chronicles 21:29) "For the tabernacle of the LORD, which Moses made in the wilderness, and the altar of the burnt offering, *were* at that season in the high place at Gibeon."

(2 Chronicles 1:13) "¶ Then Solomon came *from his journey* to the high place that *was* at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel."

(2 Chronicles 11:15) "And he ordained him priests for the high places, and for the devils, and for the calves which he had made."

2 Chronicles 14:3 For he took away the altars of the strange gods, and the high places, and brake down the images, and cut down the groves: [5] Also he took away out of all the cities of Judah the high places and the images: and the kingdom was quiet before him.

2 Chronicles 15:17 But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

2 Chronicles 17:6 And his heart was lifted up in the ways of the Lord : moreover he took away the high places and groves out of Judah.

2 Chronicles 20:33 Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers.

2 Chronicles 21:11 Moreover he made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah thereto .

2 Chronicles 28:4 He sacrificed also and burnt incense in the high places, and on the hills, and under every green tree.

(2 Chronicles 28:4) "He sacrificed also and burnt incense in the high places, and on the hills, and under every green tree."

2 Chronicles 28:25 And in every several city of Judah he made high places to burn incense unto other gods, and provoked to anger the Lord God of his fathers.

(2 Chronicles 31:1) "Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities."

(2 Chronicles 32:12) "Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?"

2 Chronicles 33:3-17 For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them. [17] Nevertheless the people did sacrifice still in the high places, yet unto the Lord their God only. [19] His prayer also, and how God was intreated of him, and all his sin, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they are written among the sayings of the seers.

2 Chronicles 34:3-7 For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

(4)And they brake down the altars of Baalim in his presence; and the images, that were on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust of them , and strowed it upon the graves of them that had sacrificed unto them.

(Psalms 18:33) "He maketh my feet like hinds' *feet*, and setteth me upon my high places."

Psalm 48:1-2 Great is the Lord , and greatly to be praised in the city of our God, in the mountain of his holiness. [2] Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King.

Psalm 68:15-16 The hill of God is as the hill of Bashan; an high hill as the hill of Bashan. [16] Why leap ye, ye high hills? this is the hill which God desireth to dwell in; yea, the Lord will dwell in it for ever.\

Psalm 78:58 For they provoked him to anger with their high places, and moved him to jealousy with their graven images.

Psalm 78:69 And he built his sanctuary like high palaces , like the earth which he hath established for ever.

(Proverbs 8:2) "She standeth in the top of high places, by the way in the places of the paths."

(Proverbs 9:14) "For she sitteth at the door of her house, on a seat in the high places of the city,"

Isaiah 2:13-15,17 And upon all the cedars of Lebanon, that are high and lifted up, and upon all the oaks of Bashan, [14] And upon all the high mountains, and upon all the hills that are lifted up, [15] And upon every high tower, and upon every fenced wall, [17] And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the Lord alone shall be exalted in that day.

Isaiah 14:13-14 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: [14] I will ascend

above the heights of the clouds; I will be like the most High.

(Isaiah 15:2) "He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads *shall be* baldness, *and* every beard cut off."

(Isaiah 16:12) "¶ And it shall come to pass, when it is seen that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail."

Isaiah 26:5 For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust.

Isaiah 33:16 He shall dwell on high: his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure.

(Isaiah 36:7) "But if thou say to me, We trust in the LORD our God: *is it* not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?"

(Isaiah 41:18) "I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water."

Isaiah 49:9 That thou mayest say to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places.

Isaiah 57:15 For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

(Isaiah 58:14) "Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken *it*."

(Jeremiah 3:2) "Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness."

(Jeremiah 3:21) "A voice was heard upon the high places, weeping *and* supplications of the children of Israel: for they have perverted their way, *and* they have forgotten the LORD their God."

(Jeremiah 4:11) "At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,"

(Jeremiah 7:29-31) "¶ Cut off thine hair, *O Jerusalem*, and cast *it* away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath. **{30}** For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it. **{31}** And they have built the high places of Tophet, which *is* in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded *them* not, neither came it into my heart."

(Jeremiah 12:12) "The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the *one* end of the land even to the *other* end of the land: no flesh shall have peace."

(Jeremiah 14:6) "And the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because *there was* no grass."

Jeremiah 17:3 O my mountain in the field, I will give thy substance and all thy treasures to the spoil, and thy high places for sin, throughout all thy borders.

Jeremiah 19:5 They have built also the high places of Baal, to burn their sons with fire for burnt offerings unto Baal, which I commanded not, nor spake it, neither came it into my mind:

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Jeremiah 32:35 And they built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire unto Molech; which I commanded them not, neither came

it into my mind, that they should do this abomination, to cause Judah to sin.

Jeremiah 48:35 Moreover I will cause to cease in Moab, saith the Lord, him that offereth in the high places, and him that burneth incense to his gods.

Jeremiah 51:25 Behold, I am against thee, O destroying mountain, saith the Lord, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

Ezekiel 6:3,6 And say, Ye mountains of Israel, hear the word of the Lord God ; Thus saith the Lord God to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, even I, will bring a sword upon you, and I will destroy your high places. [6] In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

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Ezekiel 16:16 And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: the like things shall not come, neither shall it be so.

Ezekiel 16:24-25 That thou hast also built unto thee an eminent place, and hast made thee an high place in every street. [25] Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.

(Ezekiel 16:31) "In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;"

Ezekiel 16:39 And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.

Ezekiel 20:28-29 For when I had brought them into the land, for the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings. [29] Then I said unto them, What is the high place whereunto ye go? And the name thereof is called Bamah unto this day.

(Ezekiel 32:6) "I will also water with thy blood the land wherein thou swimmest, *even* to the mountains; and the rivers shall be full of thee."

(Ezekiel 43:7) "¶ And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, *neither* they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places."

(Hosea 10:8) "The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us."

(Amos 4:13) "For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what *is* his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, *is* his name."

(Amos 7:9) "And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword."

Micah 1:3,5 For, behold, the Lord cometh forth out of his place, and will come down, and tread upon the high places of the earth. [5] For the transgression of Jacob is all this, and for the sins of the house of Israel. What is the transgression of Jacob? is it not Samaria? and what are the high places of Judah? are they not Jerusalem?

Micah 3:12 Therefore shall Zion for your sake be plowed as a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.

(Habakkuk 3:19) "The LORD God *is* my strength, and he will make my feet like hinds' *feet*, and he will make me to walk upon mine high places. To the chief singer on my stringed instruments."

Matthew 17:1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

2 Corinthians 10:5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

Ephesians 4:8-10 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. [9] (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? [10] He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

(Ephesians 6:12) "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*."